

APPENDI X -I  
X

MANDATORY PUBLIC DISCLOSURE

**A: GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | DR. SHAMANUR SHIVASHANKARRAPPA NATIONAL PUBLIC SCHOOL                                   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | NA  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | NA  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | BEHIND BAPUJI BANK SAMUDHAYA BHAVAN MBA GROUND, SS LAYOUT, DAVANAGERE, KARNATAKA 577004 |
| 5      | PRINCIPAL NAME                    | Manjunatha Rangaraju  |
| 6      | PRINCIPAL QUALIFICATION           | (B.E, M.SC (MATHS). MBA, MA, B.ED)  |
| 7      | SCHOOL EMAIL ID                   | cbse.ssnps@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 08192-457802 / +91-9632123469   |

**B: DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.ssnps.in/documents-information/Self-Certification-Submitted-By-The-School-For-Affiliation-Upgradation-Extension-Of-Affiliation.pdf">https://www.ssnps.in/documents-information/Self-Certification-Submitted-By-The-School-For-Affiliation-Upgradation-Extension-Of-Affiliation.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.ssnps.in/documents-information/Societies-Trust-Company-Registration-Renewal-Certificate.pdf">https://www.ssnps.in/documents-information/Societies-Trust-Company-Registration-Renewal-Certificate.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.ssnps.in/documents-information/No-Objection-Certificate-Noc-Issued-If-Applicable-By-The-State-Govt.-Ut.pdf">https://www.ssnps.in/documents-information/No-Objection-Certificate-Noc-Issued-If-Applicable-By-The-State-Govt.-Ut.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://www.ssnps.in/documents-information/Recognition-Certificate-Under-The-Rte-Act-2009-And-Its-Renewal-If-Applicable.pdf">https://www.ssnps.in/documents-information/Recognition-Certificate-Under-The-Rte-Act-2009-And-Its-Renewal-If-Applicable.pdf</a>                                       |

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|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="https://www.ssnps.in/documents-information/Valid-Building-Safety-Certificate-As-Per-The-National-Building-Code.pdf">https://www.ssnps.in/documents-information/Valid-Building-Safety-Certificate-As-Per-The-National-Building-Code.pdf</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="https://www.ssnps.in/documents-information/Valid-Fire-Safety-Certificate-Issued-By-The-Competent-Authority.pdf">https://www.ssnps.in/documents-information/Valid-Fire-Safety-Certificate-Issued-By-The-Competent-Authority.pdf</a>         |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL |   |
| 8 | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT   | <a href="https://www.ssnps.in/documents-information/Valid-Water-Health-And-Sanitation-Certificates.pdf">https://www.ssnps.in/documents-information/Valid-Water-Health-And-Sanitation-Certificates.pdf</a>   |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://www.ssnps.in/results-academics/Fee-Structure-Of-The-School.pdf">https://www.ssnps.in/results-academics/Fee-Structure-Of-The-School.pdf</a>   |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="https://www.ssnps.in/results-academics/Dr-SSNP-School-Calendar-2025-26.pdf">https://www.ssnps.in/results-academics/Dr-SSNP-School-Calendar-2025-26.pdf</a>                                   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://www.ssnps.in/results-academics/List-of-School-Management-Committee.pdf">https://www.ssnps.in/results-academics/List-of-School-Management-Committee.pdf</a>                           |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://www.ssnps.in/results-academics/List-of-Parents-Teachers-Association-PTA-Members.pdf">https://www.ssnps.in/results-academics/List-of-Parents-Teachers-Association-PTA-Members.pdf</a> |

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| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |  |
|---|--|--|

**D: STAFF (TEACHING):**

| SL NO. | INFORMATION                                | NUMBER/STRENGTH | NAME AND QUALIFICATION  |
|--------|--|-----------------|---|
| 1      | PRINCIPAL                                  | 01              | MANJUNATHA RANGARAJU (B.E, M.SC (MATHS). MBA, MA, B.ED)   |
| 2      | VICE PRINCIPAL                             | 01              | KAMAL B NARAYAN & MA BEd, DEd TET   |
| 3      | HEADMISTRESS/HEADMASTER                    | NA              | NA  |
| 4      | TOTAL NO. OF TEACHERS                      | 77              | <a href="https://www.ssnps.in/teachers/Total-Teacher-Data-for-CBSE.pdf">https://www.ssnps.in/teachers/Total-Teacher-Data-for-CBSE.pdf</a> |
|        | . PGT                                      | 00              |   |
|        | . TGT                                      | 24              | <a href="https://www.ssnps.in/teachers/DR-SSNPS-TGT-List.pdf">https://www.ssnps.in/teachers/DR-SSNPS-TGT-List.pdf</a>                     |
|        | . PRT                                      | 34              | <a href="https://www.ssnps.in/teachers/DR-SSNPS-PRT-List.pdf">https://www.ssnps.in/teachers/DR-SSNPS-PRT-List.pdf</a>                     |
| 5      | TEACHERS SECTION RATIO                     | 01:01.5         |   |
| 6      | DETAILS OF SPECIAL EDUCATOR                | 01              | C HANUMESH  |
| 7      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01              | JYOTI P   |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|        |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|        |      |                            |                        |                 |         |

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**E: SCHOOL INFRASTRUCTURE:**

| SL  | INFORMATION   | DETAILS   |
|-----|---|-----------|
| NO. |   |           |
| 1   | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 23734     |
| 2   | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 78 & 1500 |
| 3   | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 08 & 1200 |
| 4   | NO. AND SIZE OF LIBRARY (IN SQR MTR)  | 1600      |
| 5   | INTERNET FACILITY   | Yes       |
| 6   | NO. OF GIRLS TOILETS  | 8         |
| 7   | NO. OF BOYS TOILETS   | 8         |
| 8   | NO. OF CWSN TOILETS   | 8         |
| 9   | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |           |